



June 27, 2019

**AGENDA**

**CITY OF CITRUS HEIGHTS CITY COUNCIL**

**4:30 PM SPECIAL MEETING**

**7:00 PM REGULAR MEETING**

**City Hall Council Chambers**

**6360 Fountain Square Drive, Citrus Heights, CA**

6-27-19 Agenda Packet

Documents:

[6-27-19 AGENDA PACKET.PDF](#)

**CALL SPECIAL MEETING TO ORDER**

1. Roll Call: Council Members: Daniels, Middleton, Miller, Slowey, Bruins

**PUBLIC COMMENT**

Under Government Code Section 54954.3, members of the audience may address the Council on any item of interest to the public and within the Council's purview, or on any Agenda Item before or during the Council's consideration of the Item. If you wish to address the Council during the meeting, please fill out a Speaker Identification Sheet and give it to the City Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to five minutes each with 30 minutes being allowed for all comments. Any public comments beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Mayor has the discretion to lengthen or shorten the allotted times.

**STUDY SESSION**

2. AB 1661 Mandated Sexual Harassment Training For Legislative Body Members

**CLOSED SESSION**

3. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
Significant Exposure to Litigation Pursuant to Section 54956.9 (d)(2)  
1 case

**ADJOURNMENT**

**CALL REGULAR MEETING TO ORDER**

1. Flag Salute
2. Roll Call: Council Members: Daniels, Middleton, Miller, Slowey, Bruins
3. Video Statement

**APPROVAL OF AGENDA**

**PRESENTATIONS**

4. Presentation By The Sacramento Public Library – Update On The Sylvan Oaks

Library

## COMMENTS BY COUNCIL MEMBERS AND REGIONAL BOARD UPDATES

### PUBLIC COMMENT

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### CONSENT CALENDAR

It is recommended that all consent items be acted on simultaneously unless separate discussion and/or action is requested by a Council Member.

### PUBLIC HEARINGS

5. SUBJECT: Electric Greenway Trail Project Adoption Of Initial Study/Mitigated Negative Declaration

STAFF REPORT: R. Sherman / C. McDuffee / C. Kempenaar / S. Hodgkins / L. Blomquist

RECOMMENDATION: Adopt Resolution No. 2019- \_\_\_\_; Resolution of the City Council of the City of Citrus Heights, California, Adopting the Citrus Heights Electric Greenway Trail Project Initial Study/Mitigated Negative Declaration and Mitigation Monitoring Plan

6. SUBJECT: Public Hearing # 5 Regarding The Composition Of The City's Voting Districts Pursuant To Elections Code Section § 10010 (A)(1) California Voting Rights Act

STAFF REPORT: C. Boyd / K. Cooley

RECOMMENDATION: Staff Recommend the City Council Adopt Ordinance No. 2019- \_\_\_\_; An Ordinance of the City of Citrus Heights Establishing a By-District Election Process in Five Council Districts Pursuant to California Elections Code Section 10010 and Adding Sections 2.34-2.37 to Article II of Chapter 2 of the City of Citrus Heights Municipal Code to Provide for City Council Election Districts

### REGULAR CALENDAR

### DEPARTMENT REPORTS

### CITY MANAGER ITEMS

### ITEMS REQUESTED BY COUNCIL MEMBERS / FUTURE AGENDA ITEMS

### ADJOURNMENT