



April 11, 2019

AGENDA

CITY OF CITRUS HEIGHTS CITY COUNCIL

7:00 PM REGULAR MEETING

City Hall Council Chambers

6360 Fountain Square Drive, Citrus Heights, CA

4-11-19 Agenda Packet

Documents:

[4-11-19 AGENDA PACKET.PDF](#)

CALL REGULAR MEETING TO ORDER

1. Flag Salute
2. Roll Call: Council Members: Daniels, Middleton, Miller, Slowey, Bruins
3. Video Statement

APPROVAL OF AGENDA

PRESENTATIONS

4. Proclamation Of The City Of Citrus Heights Proclaiming The Week Of April 7 – 13, 2019 As “National Volunteer Week”
5. Proclamation Of The City Of Citrus Heights Proclaiming The Week Of April 4 – 14, 2019 As “Creek Week”

COMMENTS BY COUNCIL MEMBERS AND REGIONAL BOARD UPDATES

PUBLIC COMMENT

Under Government Code Section 54954.3, members of the audience may address the Council on any item of interest to the public and within the Council's purview, or on any Agenda Item before or during the Council's consideration of the Item. If you wish to address the Council during the meeting, please fill out a Speaker Identification Sheet and give it to the City Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally, speakers are limited to five minutes each with 30 minutes being allowed for all comments. Any public comments beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Mayor has the discretion to lengthen or shorten the allotted times.

CONSENT CALENDAR

It is recommended that all consent items be acted on simultaneously unless separate discussion and/or action is requested by a Council Member.

6. SUBJECT: Approval Of Minutes
RECOMMENDATION: Approve the Minutes of the Special/Regular Meeting of Thursday, March 14, 2019
7. SUBJECT: Approval Of Amendment No. 1 To The Agreement With KASL Consulting Engineers

STAFF REPORT: R. Sherman / S. Hodgkins / D. Medema
RECOMMENDATION: Adopt Resolution No. 2019- ____; A Resolution of the City Council of the City of Citrus Heights, California, Authorizing the City Manager to Execute Amendment No. 1 to the Consulting Services Agreement with KASL Consulting Engineers

8. SUBJECT: Mariposa Ave. Safe Routes To School Phase 3 Project – P.N. 20-14-003
Award Of Construction Contract

STAFF REPORT: R. Sherman / S. Hodgkins
RECOMMENDATION: Adopt Resolution No. 2019-____; A Resolution of the City Council of the City of Citrus Heights, California, Authorizing the City Manager to Execute a Contract with Martin General Engineering, Inc. for Construction of the Mariposa Avenue Safe Routes to School Phase 3 Project

9. SUBJECT: Mariposa Avenue Safe Routes To School Phase 4 - ATPSB1L-5475(043)
Approval Of Caltrans Program Supplement Agreement

STAFF REPORT: R. Sherman / L. Blomquist
RECOMMENDATION: Adopt Resolution No. 2019- ____; A Resolution of the City Council of the City of Citrus Heights, California, Authorizing the City Manager to Execute the Program Supplement Agreement for the Mariposa Avenue Safe Routes to School Phase 4 Project

10. SUBJECT: Police Department Workstation Replacement Project

STAFF REPORT: R. Sherman / C. Myers / S. Maraviov
RECOMMENDATION: Adopt Resolution No. 2019- ____; A Resolution of the City Council of the City of Citrus Heights, California, Authorizing the City Manager to Purchase Replacement Workstations for the Citrus Heights Police Department

11. SUBJECT: Sign Maintenance Services 2019-2025 Reject Bids And Authorize Staff To Re-Bid

STAFF REPORT: R. Sherman / S. Hodgkins
RECOMMENDATION: Adopt Resolution No. 2019-____; A Resolution of the City Council of the City of Citrus Heights, California, Rejecting Bids for the Sign Maintenance Services 2019-2025 Project and Authorizing the Release of A Revised Bid Package

REGULAR CALENDAR

12. SUBJECT: Resolution Supporting The 2020 Census

STAFF REPORT: R. Sherman / C. McDuffee / A. Bermudez
RECOMMENDATION: Adopt Resolution No.2019- ____; A Resolution of the City Council of the City of Citrus Heights, California, Approving the Support of the 2020 Census and Affiliated Outreach Events in the City of Citrus Heights and State of California

13. SUBJECT: Electric Greenway Trail Project ATPSB1L-5475(042) Approval Of Contract Amendment No. 2

STAFF REPORT: R. Sherman / L. Blomquist
RECOMMENDATION: Adopt Resolution No.2019-____; A Resolution of the City Council of the City of Citrus Heights, California, Authorizing the City Manager to Execute Amendment No. 2 to the Contract for Professional Services with GHD, Inc. for the 'Electric Greenway Trail Project'

14. SUBJECT: Resolution Approving Amendments To The Fiscal Year 2018-2019 Budget

STAFF REPORT: R. Rivera
RECOMMENDATION: Adopt Resolution No.2019- ____; A Resolution of the City Council of the City of Citrus Heights Approving Amendments to the Fiscal Year 2018-2019 Budget

15. SUBJECT: Police Use Of Force Legislation: Support Senate Bill 230 And Oppose

Assembly Bill 392

STAFF REPORT: R. Lawrence

RECOMMENDATION: Staff Recommend the Following:

a. Adopt Resolution No. 2019-___; A Resolution of the City Council of the City of Citrus Heights, California, Opposing California Assembly Bill 392 on Police Use of Force Legislation

b. Adopt Resolution No. 2019-___; A Resolution of the City Council of the City of Citrus Heights, California, Supporting California Senate Bill 230 on Police Use of Force Legislation

DEPARTMENT REPORTS

16. SUBJECT: Citrus Heights Police Department Annual Report

DEPARTMENT: Police Department

CITY MANAGER ITEMS

ITEMS REQUESTED BY COUNCIL MEMBERS / FUTURE AGENDA ITEMS

ADJOURNMENT